

CURRICULUM VITAE

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October 22nd, 1954

QUALIFICATIONS

Professor of Applied Philosophy	2001
Ph.D. (Philosophy of Language and Communications)	1985
PGDE (Adult Education)	1984
M.Phil. (Existential Philosophy)	1982
M. Theol. (N.T. Exegesis - Thesis Written in German)	1981

INSTITUTIONS ATTENDED WITH DATES

Jesuits University of Philosophy Munich – Germany	1985
University of Vienna-Austria	1981
University of Innsbruck-Leopold Franzens	1982
School of Philosophy, Bigard Memorial Seminary Ikot-Ekpene (Now St. Joseph’s Major Seminary)	1977
Immaculate Conception Seminary, Ahiaeke Umuahia	1973
St. Joseph’s Catholic School, Uwakonye-Aniche-Arondizuogu	1965

ACADEMIC AWARDS RECEIVED

Full Ecclesiastical Scholarship Award, St Polten Austria – 1977 – 1982	
Conrad Adnauer Stiftung Scholarship – 1982 - 1985	
AODF - Award	1999
ITASA - Award	1999
APS - Award	1999
“Thomas Academie” Fellowship Award , St. Pölten Austria - 1997-1999	
USGA - Award (Academic)	2000
USGA - Award (Social Development)	2000
USGA - Award (Grand Patron)	2000
Nze Orji Imo - Award	2000

**Festschrift: Issues in Language & Human Development: A Festschrift for Jerome
Ikechukwu Okonkwo 2012**

WORK EXPERIENCES

- 1986-1987: NYSC, Imo State University Etiti (Teaching Sociolinguistics & Philosophy of Language).
- 1991-1994: Member, Exam. Malpractice Panel, Abia State University Uturu.
- 1992-1994: Hostel Warden – Hostel ‘A’ Abia State University Uturu.
- 1990-1994: Chairman, Provisional Curriculum Development for B.A Education/ Religion (Combined Hons.)1990-1994 Abia State University, Uturu.
- 1994: Chairman, Provisional Curriculum Development for B.A. Religion Imo State University Owerri.
- 1994-1995: Unit Head of Religion, Imo State University Owerri.
- 1995-1996: Unit Head of Philosophy, Imo State University Owerri.
- 1996-1997: Co-ordinator, School of Humanities, Imo State University Owerri.
- 1995-1997: Senate Rep., School of Humanities, Imo State University Owerri.
- 1997-1998: Visiting Lecturer, (With Associate Professor Position) Phil-Theol. Hochschule St. Pölten Lower Austria
- 1998: Senate Rep., School of Humanities, Imo State University Owerri.
- 1998: School of Humanities Representative in the School of Post Graduate Studies, Imo State University.
- 1999: Member, Senate Committee on Staff Welfare.
- 1999: Member, NUC Benchmark-Statement Committee for Philosophy & Religion
- 1998-2000: Co-ordinator, School of Humanities Imo State University Owerri.
- 2000 - Date Member, NUC Accreditation Panel.

2001: **Professor of Applied Philosophy**

2000-2005: Director of Admissions, Imo State University.

2005-2009: Dean, Faculty of Humanities, IMSU.

2011-2012: Acting Vice Chancellor, Gregory University, Uturu.

2013: Director Centre for Igbo Studies, IMSU

MEMBERSHIP OF ACADEMIC BODIES

Member, Language Association of Nigeria (LAN)

National Co-ordinator, Association for Promoting of Nigerian
Languages and Culture

Member, Association for Promoting Nigerian Languages & Culture
(APNILAC)

Editor-in-Chief, Journal of Nigerian Languages & Culture (JONLAC)

Editor-in-Chief, Amamihe: Journal of Applied Philosophy

Member, International Wittgenstein Symposium Kirchberg-Austria

Member, Reading Association of Nigeria (RAN)

Member, International Research and Development Network

Member, Igbo Studies Association

PUBLICATIONS

BOOKS

1986: *History and Some Problems of Television Service in Anambra State of
Nigeria: A Review of Television Technology in the Context of a*

Developing Country. Frankfurt am Main, Peter Lang.

- 1994: *Pastoral Management and Communication* (Ed), Enugu: Fourth Dimension Publishers.
- 1998: *Pastoral Language and Evangelisation 2000* (Ed), Enugu: Fourth Dimension Publishers.
- 2002: *Absolute Freedom and the Ethical Question on Suicide: A Critique of Sartre's Being and Nothingness*. Owerri: Assumpta Press.
- 2012: *Okwu Danahụ Onu: The Basic Principle of Igbo Philosophy of Language, (Imo State Inaugural Lecture)*. Owerri: Imo State University Press.

CHAPTERS IN BOOKS

- 1991: Population Politics in Nigeria: A Sociolinguistic Appraisal: In: Omen .N. Maduka-Durunze (Ed) *Selected Papers from LAN-Tribute to Professor Ayo Bamgbose*, 235 - 242.
- 1993: Traditional Communication and the Igbo Political Culture. In U.D. Anyanwu et. al. (Ed): *The Igbo and the Tradition of Politics*, Enugu: Fourth Dimension Publishers, 133-143.
- 1994: The Church as Community Media: The Import of the Theology of Communication. In Okonkwo J. (Ed): *Pastoral Management and Communication*, Enugu: Fourth Dimension Publishers, 12-31.
- 2000: Language and Evangelisation: The Challenges of the Igbo Pastor. In Okonkwo J. (Ed): *Pastoral Language and Evangelisation*, Enugu: Fourth Dimension Publishers, 1-17.
- 2012 The Challenges of Self-Reliance Among the Religious. In Onyeocha, I. M., Obiagu, M. C., Abiogu, G. (Eds): *Between Grace and Gratitude*, 275-285. Enugu: SAN Press.
- 2012 Wittgenstein's Life-Form: An Equal-Validity Concept for the Construction of Knowledge. In Njoku, C. (Ed). *Ugo-Ocha: A Festschrift in Honour for Monsgr. Theophilus Okere*, 125-141. Owerri: Totan Publishers.

- 2013 Omenuko: The Strategic Road-Map for Aro Progress in the New Millennium. In Ijeoma (Ed). Building on the Debris of a Great Past, 24-37.

MONOGRAPHS

- 1993: *Work in Talent: The Transitive Value of Spirituality*. Enugu: Catholic Workers Volunteer Force
- 1994: *Igba Oriko Ndu: The Transformational Mission of the Eucharistic Meal*. Enugu: Fourth Dimension Publishers.
- 1997: *Die Situation der Kirche in Nigeria: Eine Kritische Überlegung: Gastovortrag* Phil/Theol-Hochschule, St. Pölten Austria.
- 1999: *“Doing Christ”: The Integrity of Christian Spirituality*. Owerri: Global Press.
- 2000: *Bishop Anthony Gogo Nwedo: The Lesson for the Igbo Priesthood: Autobiographical Citation – Golden Jubilee Lectures*. Owerri: Assumpta Press.
- 2003: *Vita Communis: The Ethos for Religious Life in The New Millennium*, Owerri: Global Press.
- 2003: *Democratization of Communication: A Sociolinguistic Interpretation*, Owerri: Global Press.
- 2003: *The Sacraments of the Church and Igbo Traditional Values*. Owerri: Global Press.
- 2003: *The Principals of Igbo Traditional Communications*: Owerri, Global Press.
- 2003: *Literacy for Development: An Ontolinguistic Approach*. Owerri: Global Press.

JOURNAL PUBLICATIONS (NATIONAL & INTERNATIONAL)

- 1987: The Right of a Local Language in the Nigerian Broadcasting Media. *The Sign*, 11(5): 6-7

- 1994: The Image of the Igbo Traditional Town Criers. *Onwa Journal of Igbo Culture*, 1: 50-57
- 1994: Nationalism and Nationism: The Sociolinguistic Cross-Road of the Nigerian National Language Policy. *AAP 40 köln* – Germany: Institut für Afrikanistik, 115-130.
- 1996: Nri Myth of Origin: An Aro Problem Review. *AAP 48 Köln* – Germany: Institut Für Afrikanistik, 81-90.
- 1998 Oramedia Traditions and the Igbo Question in Nigeria: A Philosophy of Identity. *Prima Philosophia* 111, London – Dartford, Traude Junghans Verlag 33-43.
- 1998: The Igbo Traditional Market Square in Information Storage and dissemination: A Culture Philosophy. *Prima Philosophia* Vol. 11 (3), London – Dartford, Traude Junghans Verlag, 271-278.
- 1998: Folks-Media and the New Era of Evangelisation: The Igbo Perspective. *Communicatio socialis: Internationale Zeitschrift für Kommunikation in Religion, Kirche und Gesellschaft* 31.3, Kassel – Germany: Grünewald, 246-270.
- 1999: Synchronic and Diachronic Ethics of Development: A Philosophy of Policy for Nigeria. *Nigerian Journal of Educational Innovation* 28-37.
- 1999: The Pragmatic Functions of ‘Nri Myth of Origin’ in Igbo Philosophy of Culture. *Journal of the Humanities*, 1: 83-96.
- 1999: The Relevance of Cultural Literacy in Nigeria Teacher – Education A Policy – Philosophy for the Next Millennium. *Journal of the Humanities* 1: 42-52.
- 2000: Communicative Competence and Cultural Violence: A Review in Igbo Traditional Setting. *Journal of Nigerian Languages & Culture*, 2: 37-47.
- 2000: Lebenswelt: The Methodological Logic of the Sciences: A Reflection. *Educational Digest*, 24-26.
- 2001: The Local Language and Cultural Autonomy in National Development: The Nigeria Face. *Journal of Nigerian Languages & Culture*, 3: 87-95.

- 2001: Forced Migration: The Cross Road of an African (Folks) Philosophy. *Prima Philosophia* Vol. 14/ London Dartford, Traude Junghans Verlag, 37-50.
- 2001: Democratisation in a Nationistic State: The Hermeneutics of the Nigerian Social Philosophy. *Journal of Contemporary and Science Education (JOCASE)*, 24-41.
- 2001: “Linguistic Turn”: The Passage from the Philosophy of Nature to the Philosophy of Language In *Prima Philosophia* Vol. 14/3, London Dartford: Traude Junghans Verlag, 289-300.
- 2002: The Sociolinguistic Competence of Ludwig Wittgenstein: An Appraisal. *Prima Philosophia* Vol. 15/4, London Dartford, Traude Junghans Verlag, 451-467.
- 2002: World-view and Life-Form Crisis of a Nigerian Philosophy of Culture: An Appraisal. *Journal of Nigerian Languages & Culture*, 4:171-182.
- 2002: The Religious Language of Igbo Folks-Media: The Crisis of the Modern Trends of Evangelisation. *Ahiajoku Colloquium*. Owerri: Ministry of Information and Culture Imo State, 8-27.
- 2002: The Ontolinguistic Factors in Democratisation: The Nigerian Face. *Journal of Nigerian Languages & Culture*, 3: 7-16.
- 2002: Reading the World: The Philosophy of Real Literary Development. *Journal of Education, Science and Technology (JEST)*, 158-164.
- 2003: Language Game: The Reason Behaind Ludwig Wittgenstein’s Concept of Use. *Amamihe: Journal of Applied Philosophy*, 1: 111-129.
- 2003: Lifeworld as Environmental Philosophy: A Phenomenological Reflection on the Visual Arts. *Amamihe: Journal of Applied Philosophy*, 1: 31-48.
- 2003: Philosophy of Culture in the Light of Sexism: The Igbo Example. *Journal of Nigeria Languages and Culture*, 5: 208-215.
- 2003: Worldhood Competence and Performance: The Site for Wittgenstein’s Religious Language. In Loffer, W. & Weingartner, P. *Knowledge & Belief: Papers of the 26th International Wittgenstein Symposium*, 272-274. Austria: Austrian Ludwig Wittgenstein Society.

- 2004: Dominant Language Game: The Conflict between Democracy & Cultural Violence in Nigeria. *Journal of Nigeria Languages and Culture*, 6 (2):158-166.
- 2004: Adumbration and Language Use: The Phenomenological Method Revisited. *Amamihe: Journal of Applied Philosophy*, 2: 25-33.
- 2005: The Content of Silence in Wittgenstein's Tractatus: A Sociolinguistic Review. *Amamihe: Journal of Applied Philosophy*, 3:96-104.
- 2006: The Socio-Linguistics of Ordinary Preaching: The Igbo Example. In I. Onyeocha; G. Adibe, and A. Obi (Eds) *Contemporary Catholic Priesthood: Apostolic Courage*, Owerri: Imo State University Press, 220-241.
- 2006 Folks-Philosophy and the Crisis of Modern Philosophy: The African Face. *Journal of Humanities*, 2(1): 21-28.
- 2006 Unilateral Philosophy of Development in Gender Studies: An Issue in Nation Building. *Journal of Gender Studies*, 8(1):159-165
- 2006 Cultural Alterity and Unilateralism: The Dialogue of Philosophy of Language. In Gasser, G., Kanzian, C., & Runggaldier, E. (Eds). *Culture, Conflict-Analysis-Dialogue: Paper of the 29th Wittgenstein International Symposium*, 237-239. Austria: Austrian Ludwig Wittgenstein Society.
- 2007 Ubi Societas Ibi Jus: The Role-Conflict of the Nigerian Judiciary in Nation Building. *Amamihe: Journal of Applied Philosophy*, 5:189 – 202.
- 2008 Pastoral Geography and Language-Culture-Crisis in Youth-Religions: The Igbo Example. *Juvenile Journal*, 2:1-12.
- 2008 Language Shift: A Sociolinguistic Process of Reduction. *Journal of Nigerian Languages & Culture*, 10(2):285-300.
- 2008 Natural Language and Compositionality: The Philosophical Scope. *Journal of Nigerian Languages & Culture*, 10 (1):285-292.

- 2008 Environ-mentality: Heidegger's Relational Worldhood in Being and Time. *Amamihe: Journal of Applied Philosophy*, 6:243-254.
- 2009 Form of Life: The Logic of Wittgenstein's Character of Philosophy. *IMSU Journal of Philosophy*. Maiden edition: 1-10
- 2009 Igbui-Ehi Rite of Passage in Aro-Ndizuogu: Some Issues in Religion and Culture. *Journal of Nigerian Languages and Culture*, 11(2):193-201
- 2009 Concatenation: Wittgenstein's Logical Description of the Possible World. In Munz, V. A., Puhl, K., & Wang, J. (Eds). *Language and World: Papers of the 32nd International Wittgenstein Symposium*, pp. 313-315. Austria: Austrian Ludwig Wittgenstien Society.
- 2009 The Use of Language in the Philosophy of Martin Heidegger: Short Review. *Amamihe: Journal of Applied Philosophy*, 7:139-151
- 2009 "Skills Development in the Nigerian MDGs: An Appraisal in a Philosophical Concatenation." Lead Paper at the 9th National Conference of the Federal College (Tech) Umunze, Anambra State. *Proceedings*, pp.20-31
- 2010 Traditional Institutions as Stakeholders in Politics and Good Governance. *Journal of Nigerian Languages and Culture*, 12(2): 275 – 284.
- 2010 Honest Leadership for Better Nigeria. *Journal of Nigerian Languages and Culture*, 12(2): 343 - 352.
- 2010 Traditional Institutions as Stakeholder in Election Security in Imo State. *Journal of Nigerian Languages and Culture*, 12(1):269 – 276.
- 2010 Credible Democratic Election for Nigeria: Problems and Prospects. *Amamihe: Journal of Applied Philosophy*, 8: 125-146
- 2011 Philosophical Principles of Sustainable Development: An Overview. *International Journal of Sustainable Development*, 4 (5):52- 58.

- 2011 Understanding Cultural Diversity: The Austrian-Nigerian Experience. *Journal of Nigerian Languages and Culture*, 13 (1): 225-236.
- 2012 Kwesi Wiredu: The African Face of Alterity and Dialogue. *IMSU Journal of Philosophy*, 1 (2): 9-18.
- 2012 Picturability: The Crisis of Wittgenstein's Ontological Language. *International Journal of Communication and Performing Arts*, 117-120.
- 2013 Zi: The Phenomenological Root for Teaching in Igbo Language. *Okpulo: Journal of Arts and Cultural Heritages*, 39-47.
- 2013 Onuoha: The Sociolinguistics of Centrality and Equal-Validity in Igbo Language Setting. A paper presented at the International Igbo Conference, Enugu

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